



# Dr. Vithalrao Vikhe Patil Foudation's

# COLLEGE OF PHYSIOTHERAPY

Opp. Govt. Milk Dairy, M.I.D.C., Ahmednagar-414111 **Tel**:-(0241) 2778042, 2777059, **Fax**:- (0241) 2779757

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Ref. No. DVVPF's/COPT/2023/311B

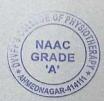
Date:31/07/23

# Academic Calendar for students Final year Summer Batch - 2023-2024

| Particulars                                  | Dates   |  |  |
|--|---|--|--|
| Session begins                               | 7 <sup>th</sup> August 2023   |  |  |
| Bioengeneering Workshop                      | 25 <sup>th</sup> August 2023  |  |  |
| Basic Research Methodology<br>Workshop       | 15 <sup>th</sup> & 16 <sup>th</sup> September 2023  |  |  |
| Synopsis Submission                          | 20 <sup>th</sup> October 2023   |  |  |
| IEC Presentation                             | 27 <sup>th</sup> October 2023   |  |  |
| Ethics & Administration Workshop             | 3 <sup>rd</sup> November 2023   |  |  |
| Terminal examination (theory& practical)     | Theory – 21 <sup>st</sup> November 2023 to 24 <sup>th</sup><br>November 2023<br>Practical – 27 <sup>th</sup> November 2023 to<br>30 <sup>th</sup> November 2023 |  |  |
| Date of declaration of result                | 10 <sup>th</sup> January 2024   |  |  |
| Summer Vacation                              | 16 <sup>th</sup> May 2024 to 30 <sup>th</sup> May 2024  |  |  |
| Preliminary examination (theory & practical) | Theory – 22 <sup>nd</sup> April 2024 to 25 <sup>th</sup> April 2024  Practical – 29 <sup>th</sup> April 2024 to 3 <sup>rd</sup> May 2024                        |  |  |
| Date of result declaration                   | 13 <sup>th</sup> May 2024   |  |  |
| Internal assessment (Terminal & Preliminary) | June 2024 (As per MUHS<br>Notification)   |  |  |
| University examination                       | Month of November/December as per MUHS notification   |  |  |
| Total days of the Year                       | 270 Days  |  |  |

Year Co-ordinator

Copy to: Exam Cell 4<sup>th</sup> yr Master File



Principal .

DR. SHYAM D. GANVIR, Ph.D.
Principal
Dr. Vithalrao Vikhe Patil Foundation's
College of Physiotherapy
Ahmednagar - 414 111
Ph. No. 0241- 2778042

### Academic Calender (I yr M.P.T)



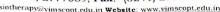
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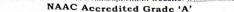
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Date:-17/11/2023

#### ACADEMIC CALENDER - 2023-24 Master of Physiotherapy (Batch: 2023-24)

| Sr. No | Activity                             | Date/Month                     |  |  |  |  |
|--------|--------------------------------------|--------------------------------|--|--|--|--|
|        | First Term                           | Nov. 23 to Nov. 24             |  |  |  |  |
| 1.     | PG orientation                       | 17th Nov 2023                  |  |  |  |  |
| 2.     | Research Methodology workshop        | 28th - 29th Feb 2024           |  |  |  |  |
| 3.     | Synopsis writing Workshop            | 14th March 2024                |  |  |  |  |
| 4.     | Workshop Reference management system | 15th March 2024                |  |  |  |  |
| 5.     | Synopsis submission to IEC           | 20th March 2024                |  |  |  |  |
| 6.     | IEC presentation                     | 26th -27th March 2024          |  |  |  |  |
| 7.     | Synopsis submission to MUHS          | 4th April 2024                 |  |  |  |  |
| 8.     | First progress report Submission     | 16th May 2024                  |  |  |  |  |
| 9.     | Good Clinical Practice Workshop      | 8th August 2024                |  |  |  |  |
| 10.    | ICF Workshop                         | 18th Sept. 2024                |  |  |  |  |
| 11.    | Resident as a teacher workshop       | 24th -25nd October. 2024       |  |  |  |  |
| 12.    | Second progress report Submission    | 15 <sup>th</sup> November 2024 |  |  |  |  |
| 13.    | First-term College Examination       | November 2024                  |  |  |  |  |
| 14.    | PG Academic Audit                    | November 2024                  |  |  |  |  |
|        | Second term                          | Dec. 24 to Nov. 2025           |  |  |  |  |
| 1.     | Workshop on Statistical Software     | 9 <sup>th</sup> Jan 2025       |  |  |  |  |
| 2.     | Dissertation Writing Workshop        | 6th March 2025                 |  |  |  |  |
| 3.     | Dissertation submission to College   | 30 <sup>th</sup> April 2025    |  |  |  |  |
| 4.     | Third Progress Report submission     | 14th May 2025                  |  |  |  |  |
| 5.     | Dissertation submission to MUHS      | 6th June 2025                  |  |  |  |  |
| 6.     | PG Academic Audit                    | 18th October 2025              |  |  |  |  |
| 7.     | Preliminary Examination              | November, 2025                 |  |  |  |  |
| 8.     | MUHS examination                     | December 2025                  |  |  |  |  |

PG COORDINATOR

DVVPF's College of Physiotherapy Ahmednagar-414111



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## **Teaching Plan:**

#### COLLEGE OF PHYSIOTHERAPY





Date: 1/12/2024

Ref. No. DVVPF's/COPT/2024/-

# Monthly Teaching Plan

Subject: Neurophysiotherapy (IV B.P.Th - Summer Batch)

#### Month - December 2024

| Date       | Topic                              | Teacher  | Mode      | Time             |
|------------|------------------------------------|--|-----------|------------------|
| 2/12/2024  | Peripheral Nerve Injury            | Dr. Maheshwari H                                       | Theory    | 9:30am – 10:15am |
| 3/12/2024  | Spinal Cord Injury- I              | Dr. Maheshwari H                                       | Theory    | 9:30am – 10:15am |
| 3/12/2024  | Case Presentation – Adult - Stroke | Dr. Suvarna Ganvir<br>Dr. Maheshwari H<br>Dr. Prachi B | Practical | 2pm-4pm          |
| 9/12/2024  | Spinal Cord Injury - II            | Dr. Maheshwari H                                       | Theory    | 9:30am – 10:15am |
| 10/12/2024 | Spinal Cord Injury -III            | Dr. Maheshwari H                                       | Theory    | 9:30am – 10:15am |
| 10/12/2024 | Case Presentation – Adult - SCI    | Dr. Suvarna Ganvir<br>Dr. Maheshwari H<br>Dr. Prachi B | Practical | 2pm-4pm          |

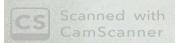
Terminal Examination 14<sup>th</sup> December to 27<sup>th</sup> December 2024

Dr. Maleshwari H Subject Incharge Dr. Prachi B Asst. Professor Dr. Suvarna G Prof.& Head Dept. of Neuro PT

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Notice Board

Teachers of dept. of Neurophysiotherapy





Dr. Vithalrao Vikhe Patil Foundatio

## **COLLEGE OF PHYSIOTHERAPY**





Ref. No. DVVPF's/COPT/2023/1376

#### Timetable for Fourth Year B.P.Th (SUMMER -2023-24)- w.e.f. 7/8/2023

| Day       | 9:30am To 10:15am             | 10:15am To 11am                           | 11am-12pm        | 12pm-1pm    | 2 To 3pm   | 3 To 4pm |
|-----------|-------------------------------|---|------------------|-------------|--|----------|
| Monday    | Neuro PT Lecture              | Cardiovascular and<br>Respiratory PT      | Clinical Posting |             | Musculo department Commo                             |          |
| Tuesday   | Neuro PT Lecture              | Cardiovascular and Respiratory PT Lecture | Clinical Posting |             | Neuro department Common Ca<br>Presentation           |          |
| Wednesday | Musculoskeletal PT<br>Lecture | Community PT<br>Lecture                   | Clinical Posting |             | Cardio –Respi department<br>Common Case Presentation |          |
| Thursday  | Musculoskeletal PT<br>Lecture | Community PT<br>Lecture                   | Clinical Posting |             | CBR department Common Ca<br>Presentation             |          |
| Friday    | Skill Development Programme   | Clinical Posting                          |                  | Proje       | ect Review   |          |
| Saturday  | Seminar                       | Class Test                                | Clinic           | cal Posting |  | •        |

IV YR. B.P.Th Co-ordinator

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GRADE

Principal Dr. Vithalrao Vikhe Patil Foundation's Oollege of Physiotherapy Ahmednagar-414111

## **Scheme of Examination:**

## SCHEME OF EXAMINATIONS AT A GLANCE -III B.P.Th.

|                              | UNIVERSITY EXAMINATIONS |      |       |                      |      | COLLEGE |         |
|------------------------------|-------------------------|------|-------|----------------------|------|---------|---------|
| SUBJECTS                     | Theory                  |      |       | Clinical / Practical |      |         | LEVEL   |
|                              | University              | I.A. | Total | University           | I.A. | Total   | EXAMS   |
| Surgery-I (General Surgery   |                         |      |       |                      |      |         | (Theory |
| + Cardio vascular & Thoracic | 40                      | 10   | 50    |                      |      |         |         |
| Surgery + Plastic /          |                         |      |       |                      |      |         |         |
| Reconstructive Surgery)      |                         |      |       |                      |      |         |         |
| Surgery-II                   | 40                      | 10   | 50    |                      |      |         |         |
| (Orthopaedics)               |                         |      |       |                      |      |         |         |
| Medicine-I (Cardiovascular   |                         |      |       |                      |      |         |         |
| RespiratoryMedicine +        | 40                      | 10   | 50    |                      |      |         |         |
| General Medicine +           |                         |      |       |                      |      |         |         |
| Gerontology)                 | 40                      | 10   | 50    |                      |      |         |         |
| Medicine-II                  |                         |      |       |                      |      |         |         |
| (Neurology & Paediatrics)    | 80                      | 20   | 100   |                      |      |         |         |
| Community Health &           |                         |      |       |                      |      |         |         |
| Sociology                    | 80                      | 20   | 100   | 80                   | 20   | 100     |         |
| Gynaecology & Obstetrics     |                         |      |       |                      |      |         | 50      |
| Dermatology                  |                         |      |       |                      |      |         | 25      |
|                              | 320                     | 80   | 400   | 80                   | 20   | 100     | 75      |